

## **EDUCATIONAL SCHOLARSHIP AWARD**

## **APPLICATION**

Deadline to submit – August 12, 2020 at 4:30pm

| Student / A                      | Applicant NAME:                             |                            |                      |                  |
|----------------------------------|---|----------------------------|----------------------|------------------|
| ,                                | Applicant NAME:(Surname)                    | (First Name                | e)                   | (Middle Initial) |
| Address:                         |   | City:                      | Postal Code:         |                  |
| Phone #:                         |   | Emaile                     |                      |                  |
| Phone #                          |   |                            |                      |                  |
|                                  |   |                            |                      |                  |
| Parent / M                       | emher NAMF <sup>.</sup>                     |                            |                      |                  |
| Parent / Member NAME:(Surname)   |   | (First Name                | 2)                   | (Middle Initial) |
| OPPACU Ad                        | ccount Number:                              |                            |                      |                  |
| Region:                          | ☐ Highway Safety Division                   | ☐ North-east Region        | ☐ Western Re         | gion             |
| J                                | ☐ General Headquarters                      | ☐ North-west Region        | ·                    | _                |
|                                  | ☐ Eastern Region                            |                            |                      |                  |
|                                  |   |                            |                      |                  |
| How did y                        | ou hear about the Educational               | Scholarship Award program? |                      |                  |
| ☐ Flyer in the Detachment        |   | $\square$ Beyond the Badge | ☐ A Colleague        | ☐ Website        |
| ☐ Credit Union Monthly Statement |   |                            | ☐ Your OPPA Credit U | nion Advisor     |
| ☐ Other: _                       |   | <del></del>                |                      |                  |
|                                  |   |                            |                      |                  |
| *(Must be                        | entering <b>FIRST YEAR</b> , full time post | r-secondary education)     |                      |                  |
| College or I                     | University you will be attending:           |                            |                      |                  |
| conege or                        | oniversity you will be attending.           |                            |                      |                  |
| Program of                       | Study:                                      |                            |                      |                  |
|                                  |   |                            |                      |                  |
| *Please att                      | ached a copy of tuition receipt or          | confirmation of enrollment |                      |                  |
| Signature o                      | of Applicant / Student:                     |                            | Date:                |                  |
| 0 11 7 0                         | · · · · · · · · · · · · · · · · · · ·       |                            |                      |                  |
| Signature o                      | of Parent / Member:                         |                            | Date:                |                  |

Please return this application to the OPPA Credit Union before August 12, 2020 at 4:30pm for consideration

